

2025年度

大学院文学研究科博士課程前期2年の課程入学試験

(冬期・一般選抜) 問題

専門科目 死生学・実践宗教学専攻分野

試験開始の合図があるまで、この問題冊子を開いてはいけない。

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専門科目 (死生学・実践宗教学専攻分野)

問1 次のトピックについて、死生学・実践宗教学の観点から、5行程度で説明しなさい。

(1)自然葬

(2)遺族会

(3)超高齢社会

(4)宗教的資源

(5)セルフケア

問2 先行研究に言及しながら、現代社会におけるスピリチュアルケアの意義について論じなさい。

問3 次の文章は、"State of the Field of Death in the United States" という論文の一部です。

(1)全文を和訳しなさい。

(2)書かれている内容について、あなたの考えを述べなさい。

When Bob Dylan wailed that times were changing back in the 1960s, he was not necessarily talking about dying and death, yet his assertion certainly applies. In the twenty-first century we no longer bury our dead in private cemeteries on the farm but depend on professionals to handle the final disposition of dead human remains for us. From an agrarian state to an industrialized one, we have specialization which functions in most aspects of our lives. Like medicalization by the medical community in telling us what indeed is an illness and what is not, funeralization by the funeral industry dictates options in body disposal. Death has become 'bureaucratized,' as noted by Robert Blauner (1966) over half a century ago. Death is institutionalized today. Following the event of death, the body is taken away, not to be seen again until prepared by a mortician and lying in a casket or else not seen again as cremation only leaves a few pounds of unrecognizable cremains.

A first characterization of 'medicalized death' is that it happens in a hospital, noted Philippe Ariès in his classic work *The Hour of Our Death* (1981). Complaints about 'medicalization' of dying and death came to the forefront in the last third of the twentieth century, as individuals reported that they did not wish to die in the hospital hooked up to a lot of machinery (Verhey, 2011). These challenges grew into movements – the movement for patient rights, the death awareness movement, and the hospice movement. The Karen Quinlan case in 1975, when her parents won the court battle to remove her from a respirator and 'let her die,' certainly brought the whole issue of the right to die into the media.

(出典 : George E. Dickinson, "State of the Field of Death in the United States," *The Routledge Handbook of Death and Afterlife*, edited by Candi K. Cann, Routledge, 2018. pp. 16-17.)

(解答欄は次頁から)

(解答欄)

問3(1)

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(解答欄)

問 3 (2)

問3(2)